

1965



THE SABBATH SENTINEL is published monthly by THE BIBLE SABBATH ASSOCIATION, an independent, undenominational organization promoting the seventh-day Sabbath of the Scriptures. Fairview, Oklahoma, 73737.

SECOND CLASS POSTAGE PAID AT STANBERRY, MISSOURI

EDITOR: Eugene Lincoln **ASSOCIATE EDITOR** Ruby C. Babcock
ASSISTANT EDITOR: Carl C. Crouse

Subscription \$2.00 per year. Rates for foreign subscriptions or club subscriptions to one address, and wholesale prices on quantities for resale or free distribution will be quoted upon request.

WRITERS: Please type manuscripts: double space and leave wide margins on all sides. Use only one side of paper. If you wish your manuscript returned, include stamped, addressed envelope. Address to the editor, 4610 S. Race St., Marion, Indiana 46955. We invite manuscripts on various aspects of the Sabbath, but cannot pay for them. Opinions in articles are those of the writers and are not necessarily endorsed by the Bible Sabbath Association.

ASSOCIATION OFFICERS FOR THE YEARS 1964-65

President, Albert G. Gearhart, 115 N.E. Sixth Avenue, Galva, Illinois 61434; recording secretary, Mrs. Jessie Pitts, 2511 Ocean Avenue, Ventura, California; secretary-treasurer, Lawrence Burrell, Route 1, Box 197, Fairview, Oklahoma 73737; first vice-president, Lloyd R. Day, Huronville, Ontario; second vice-president, Carl C. Crouse, Arthur, Nebraska 69121; third vice-president, Harry R. Miller, 2101 Prytania Street, New Orleans 13, Louisiana.

DIRECTORS AT LARGE: Mrs. Ruby C. Babcock, 925 Julia Street, Daytona Beach, Florida 32014; Eugene Lincoln, 4610 S. Race St., Marion, Indiana 46955; Edgar Lippincott, Stanberry, Missouri 64489; W. H. Olson, 3022 Eladensburg Rd., N.E., Washington 18, D.C.; Charles E. Monroe, 302 E. Gruber Avenue, Meridian, Idaho 83642; Duane L. Davis, North Loup, Nebraska.

The object of this non-sectarian, undenominational association is to bring together into one strong organization all believers in the Biblical seventh-day Sabbath (Saturday), regardless of sect, creed, or denomination, for the sole purpose of spreading knowledge of, belief in, and observance of the Creator's only Holy Day. The only qualification for membership is belief in the seventh-day Sabbath.

Annual membership dues: Regular or subscribing members, \$3.00; family membership, \$5.00 (individual membership certificates issued but only one set of records maintained and one copy of the Sentinel and other mailings sent); contributing members, \$5.00-\$9.99; supporting members, \$10.00-\$24.99; sustaining members, \$25.00-\$99.99; life members, \$100.00 or more during any one year.

I enclose

[] \$..... for membership and subscription to THE SABBATH SENTINEL.

[] \$2.00 for a 12-month subscription to THE SABBATH SENTINEL beginning with the month of

NAME

STREET

CITY STATE ZIP CODE



Eugene Lincoln

The Sabbath Sentinel

EDITOR Eugene Lincoln
ASSOCIATE EDITOR Terril D. Littrell
EDITOR EMERTIUS Ruby C. Babcock

Subscriptions \$2.00 per year. Rate for foreign subscriptions or club subscriptions to one address, and wholesale prices on quantities for resale or free distribution will be quoted upon request.

ASSOCIATION OFFICERS, 1972-73

President, Terril D. Littrell, 1214 N. Tucker St., Nevada, Mo. 64722; first vice-president, Frank M. Walker, Box 575, Meridian, Idaho 83642; second vice-president, Edgar Lippincott, Staberry, Mo. 64429; third vice-president, Eugene Lincoln, 4421 Winston Dr., Fort Wayne, Ind. 46806; secretary-treasurer, Lawrence Burrell, Route 1, Box 197, Fairview, Okla. 73737; recording secretary, Mrs. Frank Murphy, Bucyrus, Mo. 65444.

DIRECTORS AT-LARGE

Dr. Allen R. Babcock, 213 N Kirkpatrick St., El Dorado Springs, Mo. 64744; Duane L. Davis, Box 3039, Midway, Wash. 98031; Kenneth H. Freeman, Friendly, W. Va. 26146; James L. Porter, Rural Route, Valley Center, Kan. 67147; Leo L. Floyd, Jr., 6636 24th Place, Hyattsville, Md. 20783; Sid Sikkima, 2906 S. E. Roswell, Portland, Oregon 97202.

The object of this non-sectarian, non-denominational association is to bring together into one strong organization all believers in the Biblical seventh-day Sabbath (Saturday) regardless of sect, creed, or denomination, for the sole purpose of spreading knowledge of, belief in, and observance of the Creator's only Holy Day. The only qualification for membership is belief in the seventh-day Sabbath.

Annual member contribution: Regular or subscribing members, \$5.00; family membership, \$8.00 (individual certificates issued but only one set of records maintained and only one copy of the Sentinel and other mailings sent); contributing members, \$5.00-\$9.99; supporting members, \$10.00-\$24.99; sustaining members, \$25.00-\$99.99; life members, \$100.00 or more during any one year.



TERRIL D. LITRELL
New B. S. A. President



Echoes from
Eden News



"Echoes from Eden" Radio Log

The new "Echoes From Eden" is now on the air on these stations:

- KBLE-FM, Seattle, Wash. (93.3 MHz)—12:05 p.m., Mon.-Fri.
- KFNF, Shenandoah, Iowa (920 kHz)—4:30 p.m. Mon.-Fri.
- KOAM, Pittsburg, Kan. (860 kHz)—11:45 a.m., Mon.-Fri.
- KOFE, St. Maries, Idaho (1480 kHz)—12:30 p.m., Mon.-Fri.
- KXEN, St. Louis, Mo. (1010 kHz)—5:30 p.m., Mon.-Fri.
- WBRI, Indianapolis, Ind. (1500 kHz)—1:30 p.m., Mon. and Fri.
- WMOO, Mobile, Ala. (1550 kHz)—3:35 p.m., Mon.-Fri.
- WNWI, Valparaiso, Ind. (1080 kHz)—4:25 p.m., Mon.-Fri.

We invite your support of the new "spot" programs on these and other stations. Send donations to:

BIBLE SABBATH ASSOCIATION
Fairview, Oklahoma 73737

THE PLAIN TRUTH
BOX 111
PASADENA, CALIF.

S

**He Says It
For You . . .**



Perhaps you don't have the ability to tell of your Sabbath belief to thousands, but you can remember Frank M. Walker as he conducts the B.S.A. program. "Echoes from Eden"—remember him with your prayers, and send regular offerings marked "radio fund," to

The Bible Sabbath Association
Fairview, Oklahoma 73737

You'll Want to Read

	Page
A Child's Faith	3
The Sabbath In America	5
A Breach of Law	9
Abominations of Modern Israel	11
Mailbag	13
A Note from the Editor	16
Does the Bible Contadict Itself?	17

YOU'LL WANT TO LISTEN to "Echoes from Eden" on XEG, 1050 kc. at 9:45 p.m. C.S.T., and WLOB, 1310 kc. at 9:00 a.m. E.S.T. each Sunday.

Sabbath Handbook

and

Directory of

SABBATH-OBSERVING

ORGANIZATIONS

A brief compilation of the outstanding facts which establish the Seventh Day of each recurring week as the one and only historical, God-ordained, and Christian Sabbath; lists of the principal Sabbath-observing organizations; and an outline of the history and activities of the only wholly non-sectarian and undenominational organization now known, devoted solely to the promotion and perpetuation of the Seventh-day Sabbath.

Copyright 1957, by

THE BIBLE SABBATH ASSOCIATION

Fairview, Oklahoma 73737

Printed in United States of America

First Edition — 1957

Second Edition — 1961

Third Edition — 1969

Price 50¢ each; \$5.00 per dozen, Postpaid

BAP 1M 11-69

LAYFORM:

World-wide restoration of the Sabbath of Jehovah, of God's Eternal and of Jesus Christ, His Son. imparting to everyone an of the permanency of Universal, Scriptural Decal in contrast to the Typical ances which were nailed to

Restoration of honor and for the Ten Commandments whole, with special emphasis on the Sabbath Commandment, since it, though repudiated, most professed Christians, establishes the God-ord specific and uniform time essential for studying the meanings of all of the Commandments, and determining their application to every human problem—and is therefore the perfect to world-betterment.

Urging the study of the Old as well as the New Testament, advocating the inclusion with additions of the New Testament a full and accurate presentation of the entire Ten Commandments, the transgression of which necessitates the salvation provided through Jesus Christ.

Repeal of all existing state, municipal, and other Sunday Laws both intolerant and unconstitutional, and opposition to the enactment of any Sabbath, Sunday or other religious laws by any governmental legislative body.

Opposition to the adoption, whether nationally or world-wide, any Civil Calendar which denotes the hitherto unbroken con-

tinuity of the seven-day week, which countless Christians and others believe to have been God-ordained; and instead of general use of the pagan-born term "Saturday" for the Seventh Day of the week, stressing the return to the use in all calendars and elsewhere of the original word, "Sabbath," which is still the word used for the seventh day of the week in more than two-thirds of the world's leading ancient and modern languages, in more than one hundred of them.

7. Building the true Scriptural Sabbath into the Conscience of Mankind, for whom Christ, THE LORD OF THE SABBATH, declared it was made.

MEMBERSHIP REQUIREMENTS:

The interest of Sabbath-observers in the Sabbath and their usefulness to their denominations are genuinely enhanced by membership in and working with this undenominational Association, which extends an invitation to join it, to every believer in the Seventh-day Sabbath, and cooperate in its every activity. The sole requirements for membership in this Association are a signed statement (preferably the regular Membership Association Card) of belief in the Seventh Day of the week as the true Biblical Sabbath, and the minimum annual contribution of either money or services of at least Three Dollars (\$3.00)—it being understood that this minimum Membership Fee does not cover the expenses to which the Association goes for the average Member per annum, and that average annual contributions

much above this minimum are essential for the most successful results.

Section 2: Association Publications

THE SABBATH SENTINEL:

This is the official general Organ of the Association as combined with the Membership Bulletin in January 1860; at which time it was made a monthly magazine instead of quarterly. Materials accepted for publication are limited to Sabbath promotional articles believed to be genuine contributions to Sabbath literature of a kind which it is hoped will make an appeal to the general public, as well as to keep association members fully informed as to its activities in the field of Sabbath promotion and as to continuing developments in religious freedom in our country as it may affect Sabbath observers. Personal Sabbath-keeping experiences are also solicited for publication.

Approved advertising which does not advocate violation of the law of God is invited but the right is reserved to refuse any copy which is not deemed desirable by the Sentinel Committee.

Paid-up members will receive the Sentinel at no extra cost. Subscription price, \$2.00 per year. Editor, Eugene Lincoln.

SABBATH-KEEPERS' ANNUAL CALENDARS:

These beautiful calendars, about 9 inches wide and 14 $\frac{3}{4}$ inches high, and of the folding type, have the Sabbath dates (not the Sundays) printed in royal purple, or

other special color; portray on all date sheets appealing Sabbath truths; provide blank spaces for recording accurate local sunset times (procured from the Association's localized Sunset Tables, or elsewhere); and are provided with attractive colored nature scenes.

LOCALIZED SUNSET TABLES:

If, as most Sabbath-observers believe, the hours between the sixth-day and the seventh-day sunsets are Holy Time, then the moments when these sunsets occur should be known to Sabbath-keepers with reasonable accuracy. Again, since the moments of sunset change about one minute for every ten or fifteen miles change in location east or west, and also change somewhat for differing points north or south during most of the year, it is obvious that Sunset Tables computed for localities several hundred miles apart, are very unreliable for most of the intervening points unless corrected for the specific locality thereof.

These inaccuracies in the usual condensed sunset tables may be as much as thirty or forty minutes at times and at certain localities in the United States.

This Association, so far as we know, is the only organization supplying localized Sunset Tables accurately computed for specific localities from Government data, for every day for every year until about the year 2,000. The per-copy cost of these Sunset Tables is insignificant when compared with their Sabbath-promotional value, particularly when com-

nt of the religious freedom
arantee of the Constitution —
most of the States and numer-
; municipalities have disre-
ded both the U.S. Constitution
d those of the separate States
d enacted Sunday Laws, there-
also making oath-violators of
majority of the officials of the
pective public bodies.

It is significant that these un-
stitutional and unjust Sunday
ws do not seem to have been
acted so much for enforcement,
r they are violated far more by
unday-observers than by others,
it rather for the purpose of scar-
g people out of observance of
e Biblical Seventh-day Sabbath
der threats of fines and im-
isonments, and to serve as a
ub over the heads of candidates
r public office who might like
conform to their oaths of of-
se to support the Constitutions
t the Nation and States, by at-
tempting to have the Sunday Laws
eclared null and void.

As would be expected of state
nd municipal laws that are gen-
rally well known to be unChris-
ian, unjust, and unconstitutional,
hese Sunday laws have done far
more harm to the cause of Chris-
ianity than they have done good,
nd it is a common thing to read
n religious periodicals the steady-
y increasing regret that Sunday-
eeping has become so lax, the
atural result of popular resent-
ment at attempts to dictate the
ublic's religious trend by law,
rather than by the Scriptures. in-
dividual consciences, and the
teachings of the preferred
churches.

PART II:

THE BIBLE SABBATH ASSOCIATION

It is well recognized that most
Sabbath-observing denominations
and groups differ from similarly
named Sunday-keeping bodies
solely or chiefly in their accept-
ance of the Seventh-day Sabbath
of Scripture, rather than the Sun-
day of tradition. Insofar, there-
fore, as Sabbath-observing organi-
zations desire to grow, or feel it
their duty to expand as much as
possible, it is obvious that special
emphasis must be placed upon the
Sabbath, as the only or principal
identifying belief. It is likewise
axiomatic that the maximum suc-
cess in the increase of knowledge
of, belief in, and observance of
the Sabbath of Scripture can be
attained only through cooperation
between the various Sabbath-ob-
serving groups to these specific
ends, leaving it to each group to
stress the specific beliefs for
which they stand. It is only
natural, therefore, that, just as
the various Sunday-observing de-
nominations have united in un-
denominational organizations to ad-
vance Sunday-observance by Sun-
day Laws (the only grounds they
have, in view of the absence of
Biblical defense of Sunday), Sab-
bath-observing groups should
likewise undenominationally unite
for the better advancement of the
Sabbath of Jehovah the Lord, and
of Christ the Lord—the only true
Lord's Day.

Section 1: General Infor- mation About the Association

ITS BEGINNINGS:

As the outcome of correspond-
ence late in 1943, between a few
Sabbath-keepers of various beliefs
and affiliations, a self-appointed
Committee of six took it upon
themselves early in 1944 to ascer-
tain whether there was enough
interest in Sabbath promotion and
defense, among Sabbath-believers
in general, to warrant launching
an undenominational organization
for Sabbath-promotion somewhat
similar to the several undenomi-
national organizations whose ef-
forts were devoted to the de-
struction of the Sabbath of Scrip-
ture and to the advancement of
Sunday-observance — the princi-
pal difference between these or-
ganizations being that the Sab-
bath-promoting organizations
would have the entire Bible on
their side, while Sunday-promot-
ing necessarily relies solely on
tradition and the enactment of
laws providing persecution for all
non-Sunday keepers.

Circular letters were sent to a
considerable number of known
Sabbathkeepers, the favorable re-
sponses to most of which resulted
in the naming of the Charter
Members of THE BIBLE SAB-
BATH ASSOCIATION, and in the
election early in 1945 of the first
Officers and Directors thereof,

and in the adoption of the CON-
STITUTION AND BY-LAWS,
which recorded the conception of
the Charter Members concerning
such an organization, noted some
of the various methods of pro-
moting the Sabbath, and defend-
ing it, laying special stress on the
purpose to make and maintain
the Association wholly undenomi-
national and non-sectarian.

ITS PLAN OF ORGANIZATION:

The following Officers and Di-
rectors are elected biennially for
terms of two years:

PRESIDENT

FIRST VICE-PRESIDENT

SECOND VICE-PRESIDENT

THIRD VICE-PRESIDENT

RECORDING SECRETARY

SECRETARY-TREASURER

These, together with six Direc-
tors-at-large, comprise the Board
of Directors of the Association.
The names and addresses of
these twelve Directors will be
furnished upon request, by writ-
ing to the Bible Sabbath Asso-
ciation Headquarters, Fairview,
Oklahoma.

other special c or tray on all date sheets appealing Sabbath truths; provide blank spaces for recording accurate local sunset times (procurable from the Association's localized Sunset Tables, or elsewhere); and are provided with attractive colored nature scenes.

much above this minimum are essential for the most successful results.

Section 2: Association Publications

THE SABBATH SENTINEL:

This is the official general Organ of the Association as combined with the Membership Bulletin in January 1980; at which time it was made a monthly magazine instead of quarterly. Materials accepted for publication are limited to Sabbath promotional articles believed to be genuine contributions to Sabbath literature of a kind which it is hoped will make an appeal to the general public, as well as to keep association members fully informed as to its activities in the field of Sabbath promotion and as to continuing developments in religious freedom in our country as it may affect Sabbath observers. Personal Sabbath-keeping experiences are also solicited for publication.

Approved advertising which does not advocate violation of the law of God is invited but the right is reserved to refuse any copy which is not deemed desirable by the Sentinel Committee.

Paid-up members will receive the Sentinel at no extra cost. Subscription price, \$2.00 per year. Editor, Eugene Lincoln.

SABBATH-KEEPERS' ANNUAL CALENDARS:

These beautiful calendars, about 9 inches wide and 14 $\frac{3}{4}$ inches high, and of the folding type, have the Sabbath dates (not the Sundays) printed in royal purple, or

tinuity of the seven-day week, which countless Christians and others believe to have been God-ordained; and instead of general use of the pagan-born term "Saturday" for the Seventh Day of the week, stressing the return to the use in all calendars and elsewhere of the original word, "Sabbath," which is still the word used for the seventh day of the week in more than two-thirds of the world's leading ancient and modern languages, in more than one hundred of them.

7. Building the true Scriptural Sabbath into the Conscience of Mankind, for whom Christ, THE LORD OF THE SABBATH, declared it was made.

MEMBERSHIP REQUIREMENTS:

The interest of Sabbath-observers in the Sabbath and their usefulness to their denominations are genuinely enhanced by membership in and working with this undenominational Association, which extends an invitation to join it, to every believer in the Seventh-day Sabbath, and cooperate in its every activity. The sole requirements for membership in this Association are a signed statement (preferably the regular Membership Association Card) of belief in the Seventh Day of the week as the true Biblical Sabbath, and the minimum annual contribution of either money or services of at least Three Dollars (\$3.00)—it being understood that this minimum Membership Fee does not cover the expenses to which the Association goes for the average Member per annum, and that average annual contributions:

PLATFORM:

World-wide restoration of the seventh-day Sabbath of Jehovah, Creation, of God's Eternal Son, and of Jesus Christ, His Son. Imparting to everyone an appreciation of the permanency of Universal, Scriptural Decrees, in contrast to the Typical Decrees which were nailed to Cross.

Restoration of honor and respect for the Ten Commandments as a whole, with special emphasis on the Sabbath Commandment, since it, though repudiated by most professed Christians, establishes the God-ordained specific and uniform time essential for studying the intended meanings of all of the Commandments, and determining their application to every human problem—and is therefore the perfect key to world-betterment.

1. Urging the study of the Old Testament, as well as the New Testament, advocating the inclusion with editions of the New Testament a full and accurate presentation of the entire Ten Commandments, the transgression of which necessitates the salvation provided through Jesus Christ.

5. Repeal of all existing state, municipal, and other Sunday Laws both intolerant and unconstitutional, and opposition to the enactment of any Sabbath, Sunday or other religious laws by any governmental legislative body.

6. Opposition to the adoption, either nationally or world-wide, of any Civil Calendar which destroys the hitherto unbroken con-

LOCALIZED SUNSET TABLES:

If, as most Sabbath-observers believe, the hours between the sixth-day and the seventh-day sunsets are Holy Time, then the moments when these sunsets occur should be known to Sabbath-keepers with reasonable accuracy. Again, since the moments of sunset change about one minute for every ten or fifteen miles change in location east or west, and also change somewhat for differing points north or south during most of the year, it is obvious that Sunset Tables computed for localities several hundred miles apart, are very unreliable for most of the intervening points unless corrected for the specific locality thereof.

These inaccuracies in the usual condensed sunset tables may be as much as thirty or forty minutes at times and at certain localities in the United States.

This Association, so far as we know, is the only organization supplying localized Sunset Tables accurately computed for specific localities from Government data, for every day for every year until about the year 2,000. The per-copy cost of these Sunset Tables is insignificant when compared with their Sabbath-promotional value, particularly when com-

to foster growth in the Assemblies of Yah, worldwide. Publishers of "The Word" which will be sent free upon request. Send all correspondence to The Assemblies of Yah, P. O. Box 811, Albany, Oregon 97321.

PART III: DIRECTORY OF THE LEADING SABBATH- OBSERVING ORGANIZATIONS

past to have on deposit in a Federal Savings and Loan Association a sufficient amount to include all Reserve Funds, and balances of all other Funds, except as needed to satisfactorily take care of all current disbursements through the checking accounts.

BONDING OF FINANCIAL OFFICERS:

This is a matter which should be thoroughly understood by every contributor to the Association's work, who is in the least concerned as to the integrity or the care used in handling of the organization's money. The matter of bonding the Treasurer was investigated a few years ago. But when it was learned that the bonding would necessitate regular audits by a certified Auditor as well as the cost of the bond, the bonding was opposed by most if not all Directors.

The past policy has therefore been to have a local accountant check both income and disbursements with relevant papers, and balances verified with the records of the depositors. It is assumed that this past procedure has been entirely satisfactory to the supporters of the Association, but the Directors wish to assure all Members and other supporters of the Association's work that they gladly welcome any suggestions from its friends looking to complete satisfaction for all in the matter of Association's finances.

the treasury has to be upon in advance of receipt of goods, for the payment of Calendars, for example, income from sales of which may extend for several months to production thereof, it seemed to deposit this as a RESERVING AND EMERGENCY FUND, which can be drawn upon by the Association need the result of which within reasonable time is certain. It is of course anticipated that amounts from this Fund will be required therein as soon thereafter practicable.

Section 5: Depositories Bonding of Officials

AL BANK CHECKING ACCOUNT:

or simplicity of accounting it has been the uniform policy in the past to deposit in the checking account all currency, money orders, checks, etc., received for purpose, and to disburse only by check—making the total of all disbursements exactly equal the total income for any month or other period, maintaining a checking account sufficient only to a little more than meet current and anticipated early demands upon the account. These procedures are subject to the preference of the Secretary-Treasurer as officially established by the Board of Directors.

INTEREST-PAYING DEPOSITORIES:

It has been the policy in the

On the following pages is found a list of organizations—churches, denominations, interdenominational and undenominational Christian bodies—which observe the Seventh-day Sabbath of the Lord.

This list is a revision of the one published in the first and second editions of the Sabbath Handbook and includes all Sabbath-keeping organizations, groups and independent churches, publishers and evangelists, of which we have any knowledge. If there are others, we would be pleased to receive information concerning them. There is also included a list of Sabbath-observing organizations in other countries.

This Directory is not intended as a free advertising service for the denominations and other organizations listed (although it inevitably has advertising value); it is purely an *Information Service*, which, in so far as we have been able to learn, is available nowhere else.

For convenience as well as in the interest of strict impartiality, all listings are made alphabetically.

SABBATH-KEEPING ORGANIZATIONS, GROUPS, ETC.

ASSEMBLIES OF YAH—Aims are to present Yah's name to the world. To teach the Laws, Statutes and Judgments of the Most High, and

ASSEMBLY OF YAHVAH—The Assembly teaches the observance of the Ten Commandments, the teachings of Yahshua, commonly called Jesus; water baptism by immersion (being buried) with the Messiah; also the baptism of the Holy Spirit and all nine gifts of the Spirit are for the congregation of Yahvah, called by many the Church of God.

The law of the clean and the unclean is also upheld; the ordinance of the Passover is observed annually on the 14th of Abib; belief in the restoration of the State of Israel as one of the sure signs of the soon coming of the Messiah along with the first, second and third angel's messages described in Revelation 13 through 18 is taught.

The monthly publication "The Elijah Messenger" has no subscription price but is sent free upon request.

Anyone desiring further information should write to The Assembly of Yahvah, P. O. Box 35, Junction City, Oregon 97448.

ASSEMBLY OF YAHWEH, INC.—The beliefs professed by those of this non-profit corporation are as follows:

1. The Memorial Name Yahweh and Yahshua the Messiah in place of the substituted titles as set forth in various translations of

write to Mount Zion Reporter, P. O. Box 568, Jerusalem, Israel.

CHURCH OF GOD (Salcm, West Virginia)—Organized according to the New Testament pattern of twelve apostles, seventy elders and seven deacons in 1933. The apostles are chosen from the ordained ministers around the world regardless of nationality or race. The official publication is "Advocate of Truth." For literature and other information write Box 328, Salem, West Virginia.

to be followed and why. The official church publication is the Weekly Prophet. There is strong emphasis on temperance and marriage is permissible only between members of the church. Headquarters Belleville, Rt. 1, Portsmouth, Virginia.

CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS (Sarangites)—The church was organized in 1844 at Burlington, Wisconsin. It denies the virgin birth and the doctrines of the Trinity. They teach that baptism is essential to salvation and observe Saturday as the Sabbath. James J. Strang, founder and early leader was murdered during a wave of anti-Mormonism in 1856.

The chief officer of the church is a high priest in the Melchizedek Priesthood, chosen by the General Church Conference. Current membership is given as about 250 in some six local churches or branches.

CHURCH OF CHRIST (Independence, Missouri)—Organized with a "Quorum of Twelve" and Bishops. Publishers of "The Voice of Warning," Headquarters P. O. Box 146, Independence, Mo. 64051.

Through its world outreach this church proclaims the gospel as taught by the primitive Church of God. They publish the Mount Zion Reporter, a sixteen page magazine with news of interest and especially concerning modern Israel.

There are ministers and churches in several nations around the world that are in the brotherhood, recognizing Jerusalem as world headquarters for the Church, of

GENERAL CONFERENCE OF THE CHURCH OF GOD—The first formal organization was in Michigan in 1865 with headquarters being established at Stasberry Missouri

for the furtherance of the truth endeavoring to keep the unity of the spirit in the bond of peace. They maintain a foreign and home missionary vision and are greatly interested in spreading the Good News world wide. For further information write to 4700 N.E. 119th St., Vancouver, Washington 98665.

BIBLE SABBATH ASSOCIATION—Udenominational, nonsectarian. Headquarters, Fairview, Okla. (For further information read Part II of this Handbook.)

CHURCH OF GOD, BODY OF CHRIST—The headquarters of this group of Sabbathkeepers are located at Mocksville, N. C. The doctrines are the traditional ones of the Church of God Seventh Day, and the organization is interracial in nature. Further information may be obtained by writing to Elder Ivan W. Ijames, Route 1, Box 86, Mocksville, North Carolina.

CHURCH OF GOD AND THE SAINTS OF CHRIST—This church organization was founded in Lawrence, Kansas, in 1896 by William S. Crowdy, a negro cook on the Santa Fe Railroad who claimed visions from God. He became the first bishop and is still known as the prophet.

The members of the church, 35,041 in 216 churches, believe the Negro people are the descendants of the lost tribes of Israel. They observe the seventh-day Sabbath and feast days and use Hebrew for the names of the months. The church publishes a pamphlet, The Seven Keys and it explains to the

members of the church, 35,041 in 216 churches, believe the Negro people are the descendants of the lost tribes of Israel. They observe the seventh-day Sabbath and feast days and use Hebrew for the names of the months. The church publishes a pamphlet, The Seven Keys and it explains to the

ASSOCIATION OF SEVENTH DAY PENTECOSTAL ASSEMBLIES—This is not a denomination, but a fellowship of assemblies which advocate the seventh-day Sabbath and the other commandments of God, and also the pentecostal experience (or

The members of the church, 35,041 in 216 churches, believe the Negro people are the descendants of the lost tribes of Israel. They observe the seventh-day Sabbath and feast days and use Hebrew for the names of the months. The church publishes a pamphlet, The Seven Keys and it explains to the

The members of the church, 35,041 in 216 churches, believe the Negro people are the descendants of the lost tribes of Israel. They observe the seventh-day Sabbath and feast days and use Hebrew for the names of the months. The church publishes a pamphlet, The Seven Keys and it explains to the

original Hebrew Scriptures. The Ten Commandments, regarding the Sacred Name in the Sabbath and observing the seventh-day Baptism by immersion in the name of Yahshua the Messiah according to Acts 2:38. The ordinance of feet washing and partaking of the emblems in commemoration of Yahshua's death at Passover time, once a year. The recognition of the feasts of Pentecost and Tabernacles. That our bodies are the temples of Yahweh and as such are to be defiled. The use of clean foods and moderation in all things. To pray and give thanks for that are in authority in the government of the United States to support them, rendering Caesar the things which are Yahweh's and to Yahweh the things which are Yahweh's according to His Word. They are endeavoring to witness the Elijah Message "My Mighty One is Yahweh" to all who will listen as did Elyah so long ago. They have chosen various mediums—The Faith magazine, tracts, and a scriptural calendar. Their address is The Assembly of Yahweh, P. O. Box 102, Holt, Michigan 48842.

ASSOCIATION OF SEVENTH DAY PENTECOSTAL ASSEMBLIES—This is not a denomination, but a fellowship of assemblies which advocate the seventh-day Sabbath and the other commandments of God, and also the pentecostal experience (or

The members of the church, 35,041 in 216 churches, believe the Negro people are the descendants of the lost tribes of Israel. They observe the seventh-day Sabbath and feast days and use Hebrew for the names of the months. The church publishes a pamphlet, The Seven Keys and it explains to the

The members of the church, 35,041 in 216 churches, believe the Negro people are the descendants of the lost tribes of Israel. They observe the seventh-day Sabbath and feast days and use Hebrew for the names of the months. The church publishes a pamphlet, The Seven Keys and it explains to the

The members of the church, 35,041 in 216 churches, believe the Negro people are the descendants of the lost tribes of Israel. They observe the seventh-day Sabbath and feast days and use Hebrew for the names of the months. The church publishes a pamphlet, The Seven Keys and it explains to the

The members of the church, 35,041 in 216 churches, believe the Negro people are the descendants of the lost tribes of Israel. They observe the seventh-day Sabbath and feast days and use Hebrew for the names of the months. The church publishes a pamphlet, The Seven Keys and it explains to the

The members of the church, 35,041 in 216 churches, believe the Negro people are the descendants of the lost tribes of Israel. They observe the seventh-day Sabbath and feast days and use Hebrew for the names of the months. The church publishes a pamphlet, The Seven Keys and it explains to the

The members of the church, 35,041 in 216 churches, believe the Negro people are the descendants of the lost tribes of Israel. They observe the seventh-day Sabbath and feast days and use Hebrew for the names of the months. The church publishes a pamphlet, The Seven Keys and it explains to the

The members of the church, 35,041 in 216 churches, believe the Negro people are the descendants of the lost tribes of Israel. They observe the seventh-day Sabbath and feast days and use Hebrew for the names of the months. The church publishes a pamphlet, The Seven Keys and it explains to the

car 1900. Present headquarters at 1510 Cook Street, Denver, Colorado.

The General Conference meets every two years; an executive board of 12 ministers is the direct administrative body, and seven departments are maintained. The cre-entialed and licensed ministers on the ministerial council, which considers doctrinal subjects and original objectives. They accept no other writings on a par with the Bible, believe in the imminent and personal, visible return of Jesus Christ and that the abode of the righteous will be here on the earth forever.

Four periodicals are published regularly. Midwest Bible College at Sanberry, Mo., and Spring Vale Academy, a boarding high school at Owosso, Michigan, offer Christian educational advantages.

GENERAL COUNCIL OF THE CHURCHES OF GOD—Organized in 1950 and remains dedicated to the spirit of liberty and congregationalism. The General Council meets annually and consists of all ministers and the general membership.

The ministry is trained at Maratha College, a two year college of Biblical arts at Meridian, Idaho, where a publishing house, assembly grounds, etc., are maintained at 302 East Gruber Avenue.

Stress is laid on living a holy life by keeping the commands of the Lord and having the faith of Jesus. Various periodicals, tracts, and Sabbath School literature available by writing to publishing house.

ORDER OF AARON — A group of Christian Levites living God's

Headquarters are at the Gospel Temple, 2101 Prytania Street, New Orleans, La. They publish "The Marturion," a free monthly paper. The community also maintains its own high school.

RELIGIOUS LIBERTY AND TEMPERANCE ASSOCIATION—Specializes in publishing choice reprints of gospel and health literature from many resources. Box 195, Trenton, New Jersey.

SEVENTH-DAY ADVENTIST — General Conference—6840 Eastern Avenue, N. W., Takoma Park, Washington 12, D.C. Growing out of the "Millerite" movement of the 1840's, the Seventh-day Adventist movement gradually took definite form under the leadership of Mrs. Ellen G. White, Captain Joseph Bates and others, until it was organized under its present name in 1860, founded on three basic doctrines: the observance of the Seventh-day Sabbath; the belief that the investigational judgment in heaven began in 1844; and a belief in the Spirit of prophecy manifest in the person and writings of Ellen G. White. They believe in abstinence from alcohol, tobacco, and unclean foods, and are active in health and medical work. Besides their central publishing house and original publication, "The Advent Review and Sabbath Herald," there are a number of other publishing houses, issuing books, periodicals and tracts. Believing in and strictly practicing the obligation of the tithe, they have a sound system of finance, and are by far the largest Christian Sabbathkeeping body. As of June 30, 1969, their baptized membership in the

plan. They believe they are the officiating body of the True Church of God, which was established about 1400 B.C. at the time Aaron and his sons were ordained to officiate for and in behalf of the True Church of God forever, which was established in 1736 B.C. They operate their own school, pre-school through high school, and publish Aaron's Star, a monthly paper. General offices are at 6268 South 1300 West, Salt Lake City, Utah 84107.

PENTECOSTAL CHURCH OF ZION, INC.—The church is evangelistic with active outreach for souls. Has an active radio program and members in 13 churches totaling over 400. Annual conventions always first weekend in July at French Lick, Indiana, and all races and creeds are welcome. Official publication is Zion's Echoes of Truth and is free upon request. For further information write Box 29, French Lick, Indiana 47432.

PEOPLE'S CHRISTIAN CHURCH—Un-denominational and nonsectarian. Observance of ALL ten commandments, baptism and the entire Bible. For more information write to 165 West 105th Street, New York, N.Y.

PEOPLE OF THE LIVING GOD—This group of American Christian Missionaries is non-sectarian. They have no set or established doctrinal creed but accept the whole Bible as the Word of God and base all doctrine and interpretations of prophecy upon the plain words of Jesus Christ and His apostles. Repentance, conversion and a godly life is required of the fellowship.

United States and Canada was well over 400,000 with another 1,400,000 in other countries of the world.

SEVENTH DAY BAPTISTS — Headquarters are at 510 Watchung Avenue, Plainfield, New Jersey, where evangelistic and other denominational literature as well as the weekly "Sabbath Recorder" are published. Foreign missionary work and participation in the ecumenical movement are mentioned as outreaches. Belief in salvation through faith in Jesus Christ, baptism by immersion, insistence upon civil liberties and in the right of every man to interpret the Bible for himself characterize these people. They hold that baptism and the Lord's Supper are the only ordinances, and they practice open communion.

SEVENTH DAY BAPTISTS (German) —This group was established in 1728 by a Palatinate German who was with the Dunkards briefly but soon established a communal religious center in Pennsylvania.

The last report (1951) revealed 150 members in three churches. They hold the general doctrines of the Dunkards. A general conference meets annually; there is a small home missions program but no educational or philanthropic work. For additional information write Christ M. King, 238 South Aiken Street, Pittsburgh, Pennsylvania.

UNIFICATION ASSOCIATION OF CHRISTIAN SABBATHKEEPERS, INC.—This association is missionary minded and interested in uniting Sabbathkeeping churches for the

ancement of the gospel. Freedom is allowed on doctrinal views in each local church is independent in every way. The binding force within Unification is worldwide missionary work. An annual conference for the American churches is held and a quadrennial general conference of all churches held. Unification publishes acts, quarterlies, and monthly ice "The Unification Leader." Additional information may be obtained by writing to 255 West 1st Street, New York, New York.

WORLD WIDE CHURCH OF GOD — there are congregations in most large cities across the nation. The church maintains three colleges and publishes two monthly magazines for the asking. Radio outreach is broad all over the world. Address all communications to Herbert W. Armstrong, Box 11, Pasadena, California.

INDEPENDENT SABBATH-OBSERVING PUBLISHERS, GROUPS, ETC.

ASSEMBLY OF YAHWEH—Lebanon, Oregon.

WAINARD, DONALD M. (Independent bible teacher—Yahwist) — 311 Quebec Avenue, Toronto 9, Ontario, Canada.

BEACON PUBLISHERS—P. O. Box 150, Siloam Springs, Arkansas 72761.

BETHEL GOSPEL TABERNACLE—576 West Van Buren Street, Battle Creek, Michigan.

BIBLE TRUTH PROGRAM (Radio and printed word)—Stanberry, Missouri 64489.

CAMP OF THE SAINTS (Assembly of Yahweh, Inc.)—308 N. W. 23rd, Okla. City, Okla. 73103.

CHURCH OF GOD SABATARIAN (Publishers of "Facts of Our Faith")—P. O. Box 4057, Torrance, California 90510.

CHURCH OF GOD BIBLE BEACON, INC. (Apostolic Church of God)—3316 S. Atlantic Ave., New Smyrna Beach, Fla. 32069.

CHURCH OF JESUS CHRIST—3221 Jensen Drive, Houston, Texas.

CLARK, RAYMOND (Clergyman and writer)—199 Essex Street, Brooklyn, New York 11208.

COVENANT BIBLE FAITH MISSION—R. R. 2, Sundridge, Ontario, Canada.

EVANGEL TEMPLE—Pleasant Valley Road, Vernon, B. C., Canada.

EVANGELICAL MISSIONARY SOCIETY—3510 27th Avenue, Vernon, B. C., Canada.

FAITH BIBLE AND TRACT SOCIETY—P. O. Box 222, Salem, West Virginia 26426.

FAITH CHAPEL—Anna Rosenberger, pastor, P. O. Box 788, Zephyrhills, Florida 33599.

FIRST ASSEMBLY OF THE APOSTLES OF JESUS THE NAZARENE, INC.—6630 Diversey Street, Detroit, Michigan.

FULL GOSPEL APOSTOLIC FELLOWSHIP ~~NEW TESTAMENT HOLINESS CHURCH~~—P. O. Box 157, Fox, Oklahoma 73435.

FULL GOSPEL NATIVE MISSIONARY—P. O. Box 9777, El Paso, Texas 79988.

GOSPEL MISSION ASSOCIATION—Box 93, McKinley Road, Myrtle Point, Oregon 97458.

HOME STUDY GROUP—1838 West Haycs, Davenport, Iowa 52804.

ISRAEL CHURCH OF GOD—23049 Dumas Street, Apartado No. 57, Cd. Madero, Tamps, Mexico.

MISSIONS ABOARD—P. O. Box 688, Denver, Colorado 80201.

MT. ZION CHAPEL, Elder Ithamar Quigley—21 Dayton Street, Elizabeth, New Jersey 07202.

ONENESS PENTECOSTAL CHURCH OF GOD—802 10th Street, Huntingburg, Indiana.

PENTECOSTAL CHURCH OF ZION, INC.—4627 Bit and Spur Road, Mobile, Alabama 36608.

PEOPLES CHRISTIAN CHURCH—401 Melrose Street, Schenectady, New York.

PINE STREET GOSPEL CHURCH—291 Pine Street, Middletown, Connecticut.

PRAYER ROOM MISSION—422 South Latta Wood Drive, Dyersburg, Tennessee.

PRESENT TRUTH—box 5, Jamestown, California 95327.

RALPH WOODROW EVANGELISTIC ASSOCIATION, INC.—Box 124, Riverside, California 92502.

REMNANT CHURCH—107 So. Monterey Street, Gilroy, Calif. 95020.

REMNANT OF ISRAEL—16923 E. Sprague, Verdale, Washington 99037.

REVIVAL TEMPLE—711 N. Border Street, Cleburne, Texas 76031.

SEVENTH DAY CHURCH OF GOD (observes annual feast days)—P. O. Box 804, Caldwell, Idaho.

SEVENTH DAY PENTECOSTAL ASSEMBLY—922 South Main Street, Dunkirk, Indiana 47336.

7TH DAY UNIVERSAL CHURCH (Yahweh)—115 S. Findlay Street, Norman, Oklahoma.

STEVENSVILLE BIBLE MISSION (Pentecostal)—Box 847, Stevensville, Michigan.

THE ASSEMBLY OF YAHWEH—Box 19, Belleville, New Jersey.

THE BRANCH—Rt. 7, Box 471-B, Waco, Texas 76705.

THE CHURCH OF GOD—3397 East Alluvial St., Clovis, California.

"THE VISION" Independent Sabbath publication—2401 3rd Ave., Marion, Iowa 52302.

UNITED SEVENTH DAY BRETHREN—P. O. Box 225, Enid, Okla. 73701.

UNIVERSAL LIFE CHURCH (SEVENTH DAY) DENOMINATIONAL—1366 E. Gillingham St., Philadelphia, Pennsylvania 19124.

VICTORY CHAPEL—7401 East Vickery, Tacoma, Washington.

WORKERS FOR JESUS — Box 218 Mammoth Springs, Ark. 72554.

YAHVEH BETH ISRAEL—16832 Tireman, Detroit, Michigan.

ZION ASSEMBLY—20 North 41st St., Phoenix, Arizona.

ZION COLLEGE OF BIBLICAL STUDIES—900 West 15th St., Vancouver, Washington 98660.

LOCAL CONGREGATIONS IN OTHER COUNTRIES AROUND THE WORLD

THE REMNANT CHURCH OF GOD—399 Great Western Highway, Wentworthville, Sydney, N. S. W., Australia.

THE LORD'S CHURCH OF SEVENTH DAY CHRISTIANS—c/o Elder Alfred Kube, Minister, 106 Rickard Road, Warrimmo, New South Wales, Australia.

MILL YARD SEVENTH DAY BAPTIST CHURCH—Rev. James McGeachy, Pastor, 17 Higham Road, Tottenham, London, N. 17, England.

FOREIGN SABBATARIAN CHURCH ORGANIZATIONS

BIBLE SABBATH ASSOCIATION OF NEW ZEALAND—Mrs. Eva Johnson.

Sec'y., Box 882, Auckland, New Zealand.

"TRUE JESUS" CHURCH — Taipei, Formosa Island (Taiwan).

JERUSALEM FELLOWSHIP—17 Higham Road, Tottenham, London 17, England.

HEBREW CHRISTIAN ALLIANCE—Rev. M. I. Ben-Maier, 10 Abbas Street, Haifa, Israel.

THE CHRISTIAN MISSION OF THE CHURCH OF GOD (7TH DAY) IN BRAZIL—Elder Goncalves da Silva, President, Caixa Postal 56, Viamao, R.G.S. Brazil.

7TH DAY ASSEMBLIES IN KOREA—Elder David Beattie, Missionary, Home Secretary: Mrs. Emily Whidden, 3414 East 132 Street, Tacoma, Washington 98446.

THE CHURCH OF GOD—PRIMITIVE APOSTOLIC ORGANIZATION—Elder Jalli Prakasam, Chairman, West Godavari D.T., Palakel, India.

INDIA COUNCIL OF THE 7TH DAY CHURCHES OF GOD—Elder Alex D. Ratnam, Sec'y., 63 Special C., Old Malakpet, Hyderabad A.P., India.

RADIO AND TELEVISION PROGRAMS

By writing any of these programs named below you may obtain current listings with stations and times available in your own area.

THE WORLD TOMORROW—both radio and T.V.—world wide. P. O. Box 111, Pasadena, Calif. 91109.

THE VOICE OF PROPHECY—H.M.S. Richard, speaker—world wide. Box 55, Los Angeles, California 90053.

FAITH FOR TODAY—Television—Box 8, New York, N. Y. 10008.

THE QUIET HOUR—J. L. Tucker, speaker. P. O. Box 792, Redlands, California 92373.

ECHOES FROM EDEN—The Bible Sabbath Association, Route 1, Box 197, Fairview, Oklahoma 73737.

BIBLE TRUTH PROGRAM—Edgar Lippincott, speaker. Stanberry, Missouri 64489.

FAITH FOR OUR TIME—Elder K. H. Freeman, speaker. P. O. Box 2525, Denver, Colorado 80201.

THE SACRED NAME BROADCAST—Jacob O. Meyer, speaker. Bethel, Pennsylvania 19507.

church associations. One element that is common among all the Sabbatharians is the keeping of the "Commandments of God, and the testimony of Jesus Christ."

Nothing worth while is ever lost by taking time enough to do it right.—Lincoln

WANT ADS

70c inch—Please Send Copy to Fairview, Oklahoma, Office.

Inclusion of an ad in this magazine does not necessarily imply endorsement by the Bible Sabbath Association of the contents of the ad.

PEOPLE'S CHRISTIAN CHURCH

165 West 105th Street
New York, New York 10025

Meets every Sabbath at 2:00 p.m. for Bible Study and 3:00 p.m. for Preaching Service. "Everyone Invited."

100-9tp

FOR SALE—9 volumes of Mrs. White's Testimonies—\$20.00 Also 4 other books.

Write P. O. Box No. 3 Grove, Okla.
105-3tp

PROPHECY

Without prophetic guidance there's no survival. Therefore the keys of prophetic interpretation are taught free in a 7-day intensive course to open-minded teachers, preachers and those desiring to minister the Word. Send for application blanks.

PASTOR ASK, GILROY, CALIF. 95020
U.S.A.

FOR SALE—3 bedroom home - modern. Garage - also tool house. plus 2 fifty-foot lots. 140 ft. long.
Price—\$7,000.

P.O. Box No. 3, Grove, Oklahoma
105-3tp

"THE GREAT CONTROVERSY"

1884 Edition

Delivered to you. We invite you to read and enjoy the ORIGINAL BOOK without 1,000 changes. As given by INSPIRATION. \$5.00 (Money-back guarantee.) HOEHN RESEARCH LIBRARY, Drawer 130, West Grand Forks, B.C., Canada. 94-12tp

P.S.—SELL-OUT SPECIAL!!!

1884 GC	\$ 5.00
HEALTHFUL LIVING	5.00
BIBLE HYGIENE	5.00
VALUE	\$15.00
SPECIAL SELL-OUT WHILE THEY LAST!!!	\$7.50

Notice

We are now preparing an up-to-date supplement for our SABBATH HANDBOOK AND DIRECTORY OF SABBATH-OBSERVING ORGANIZATIONS. We would like to have the readers of THE SENTINEL supply us with the name and address of all Sabbath observing denominations or organizations, we would also like information on local independent 7th Day congregations in the United States and Canada. We are interested in having extra data on radio broadcasts, publishing plants, homes, colleges and other institutions maintained by Sabbatharians. Your cooperation will be greatly appreciated by all concerned.

Directory Research Committee of THE BIBLE SABBATH ASSOCIATION
Fairview, Oklahoma